

Matt. 22:21

q. (67) Rom. 13:1-7

SUBJECT: Christ and Politics
X and the State

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(67)

Matt. 22: 15 - 22

Christ and Politics

The purpose of the question, a trap
to answer "Yes", inferior to you
to answer "No" invite the wrath of a Roman government

The answer, a duty to both
a citizen of two worlds: a duty to both
the consistent NT teaching: Rom. 13:1-7
Titus 3:1
I Pet. 2:17

This was when the Emperor was Nero!
Distinction between the office and the man.
Paul before Nero. But the Apostle never rallied at the
Emperor, even though a tyrant. Matt. 22: 4:16-18, 6-9
J. Jesus before Pilate. Acknowledged the right of the state;
only reminded him that his power was received by
permission from God. (John 19: 10, 11)

I. Our Duty to the Government.

1. The state possesses a God-given authority.
There is law, gov. in God's material universe
- the spheres in this orbit
- gravitation, speed, light & sound, weight & displacement

There is law, gov. in God's human society.
- it is evident. The discipline of civil society is one of
the day and most conspicuous instruments by which God
carries out the moral gov. of mankind.
- anarchy is defiance of God himself. Colossians, Lawlessness,
has in it, per se, the judgments of God. Rom. 13:4

2. Wilful disobedience, volitional violation,
undermines the foundations of your self.
(a) July 2nd Williams: ...
Civil disobedience spills over into other areas.
Other elements have to lesson well.
(b) Washington, D.C.

- (c) Gambling. Recent Senate hearings, 50 billion + per
business. 10 billion dollar profit, leading to combined
profits of the 100 largest corporations in America. Illegal
gambling controlled by big-time crime syndicates.

- (d) Terms of rating
New York subways
University campuses
Floyd, California banks

3. Inevitable judgment upon national decay.

Matt 24:38.

Not a peculiar God who lives in clouds, Isaiah, Paul...
But truly the same. Principle rooted in His character, being.

II. Our Duty to God.

1. The basis of all moral life, character, true gov.
is the person. Person, reality of God. "to care... to God."
A place for God - a distinct, overwhelmingly important place.
① What Dallis J.S. thinks
② When & Great Society fails it fails, Human may come as a substitute.

2. When men turn from belief in God, they turn for
security, hope, to the most powerful thing they know -
the state. So Fascism - Nazism - Communism - totalitarianism.
Nations, populations, are at the mercy of endless tyranny,
slavery.

Is there any limit to the authority of the state?
redress for the people?
refuge from the oppression of government?

3. Yes. There is a limit, a boundary set by God.
Rom 13:1-7 uses word "God" at four ^{1, 1, 1, 1} points.
Agreement rendered as guarantee, thus at every
point there is God. A society, order, nation with God
as the head of it.

The oppressing state always assumes the prerogatives of God.
a three fold. dilemma
(b) 2 greatest. Polycent
c) Not Tell moment is at off. 1307 Bessler, represents
d) 7 and 8. Act or not, bow down.
e) One, chosen Baptist pastor. come minority demand,
act. chapter, died. will last be mind.

The limit to ω state - ω

④ One founding pattern. A basis for the rights man
A safeguard for human liberties
A bulwark against tyranny, class oppression
A guarantee for human freedom.

to England -

to Brazil - majority will oppose and
in separate

To what extent does the basis guarantee
the right, liberties of man.

In the unity of the Declaration of Independence { we are endowed by our Creator with these inalienable

As long as God the chief controller over creation, we shall always enjoy a plenty
of health & pleasure as it makes under God is the best.

(b) "God is our father, known / old

(b) ~~Good~~ ^{Bad} ~~on~~ ⁱⁿ ~~for~~

expressed in miles where 11 is the base.

Palaeotherium
4/65

(a) The skit started after dinner speech & was about
was at a dance in Providence, Rhode Island. A
man was assigned the topic "The Child in Politics"
when called upon he arose, bowed and said:
"In chessmen, ladies & gentlemen, the children
in politics." Be quiet!

At Dallas. S. S. teacher tries to impress her class
of small boys with the omniscience of old
John who gives you the trap, down, do not go
more to S. S. she says. "I'm sorry," replied John.
President Lydon B. Johnson. She tried again:
the teacher was now plural. She tried again:
"Bobby who gives you meat, bread, meat
and the other traps you eat?"
"Senator Royal Harborough" said Bobby,
"The teacher was confounded. But she persisted.
"Tommy, she asked from what night were
you made the men, moon, stars, gods and
angels and the beautiful flowers?"
"God" said Tommy.
"At last! The teacher smiled with satisfaction
but as little boy next to Tommy grabbed his
sheer and said in an interested whisper,
"Sit down, you dirty little Republican."

Father, mother, - talk for my - being big.
dollar bill - give, m'day - Bill
bed, card, - bed, card, - bed.

Book, - son, - book
The boy put the bill on the table, did not say, cannot any of
that - only by arms. "Oh dear, here goes the - politician."

Washington D.C. (which President Johnson
says is to be a model city)
as of the year ending March 30, 1965:

Serious crime up 36.2 %

Robbery up 67.9 %

Rape up 30.8 %

House-breaking up 51.7 %

Auto-theft (an astonishing) up 108.2 %

Mar. 22, 19-22

CHRIST AND THE STATE

The purpose of the question - a trap
if answer "yes" informs the subject people
"No" invites wrath, & blames you.

The answer - a duty & task

- a citizen of the world

- is considered to be of the NT. Rom 13:1-7

Titus 3:1

1 Pet. 2:17

(accordingly Cyprian
was Nero)

Distinguished between the office - the man

& Paul before Nero. It is never called the Empire
to you ... S. Pet. Acknowledges the right of the govt.
Only remanded him, severely punis-

I. Our Duty to Government

1. The state possesses a God-given authority

(a) Law is God's material means
sphere in which = greatest, spell of moral

(b) Law is not human right
inherent = disrupt, violating which the

2. Willful disobedience violates God's law, renders guilty

(a) Friends

(b) Illegal youth, 10 with guilt, loses 100 rights

II. Our Duty to God

II. One Duty
1. The name / all blessing,功德, etc used for
a visit Dollar 3, 5, 10, 20

2. when men turn from safety in their towns for security, agree to be met most powerful city by Russo-
Turks - Regn. Government, total destruction
is stark.

3. The opponents had already assumed propagator
(as Revd. Dr. C. D. H.)
of Ignatius, Cebu. By way Siquijor
(as W. Tull, Actd. of, 1317 Session. Dat. Ad. B.
in 1571). Party, broad, simple Ad., wif and
26 miles.

4. In this as limited & as stated,
what are the options, pros?

Mr. & Mrs.
or our family fellow. O was for the right man
a telegram by Amherst elects
a balance against you
a gesture for Amherst
Spain - Egypt - France
Ten to all
in Detroit (Kicker) we are sending our best
to consider with very much to go on
in giving their ballot

As by as we're big nowdays, you never, enjoy them lots!
But by as by father not stop.
(as not) your father, dear, see!

Blood is very rich in carbon dioxide.

May 20
3(2)

II. Our Duty To God

1. The money, all blessing, guidance, we need ^{not} for
to west Dallas 3, 5, teach

2. when men turn from evil is the time for
security. Aye to be set most powerful city by ^{the} time
it starts.

^{too} Paris - Regn. London - totalmente
water, eggs, & many quality, day.

3. The opposition not always assume to prosperity
(a) Revd. Dr. Clegg
(b) Ignatius, Cleve, very poor
(c) W. Dell, Alton, 1317 Beeson, Wal. Rd. Br.
(d) Revd. H. P. Poor, Brad., crippled hand, not
26 miles!

4. Is there any limit to our state?
needed for us for it?
refuge from the oppressor, yes?

Am. in fact,
or our family follows. O wear forth right now,
a mission to their children
a standard against you
a greater for their good
Spain - Egypt - France
Time to see
in Boston (Mass.) we are sending our carts
to another with our inhabitants up.

On by or through the corners, you never, enjoy them better
Brother, we by faith, not by play.

(a) Not your fathers, Am., etc.

* Blessed is the man who will do "as" we

Mary 10th
1942

Judge Claude Williams, Court
of Civil Appeals, Fifth Supreme
Judicial District of Dallas.
North Texas Bar Association
March 18, 1965.

Quoting Lincoln's impassioned words:

"Let every American, every lover of liberty, swear by the blood of the Revolution, never to violate in the least particular, the laws of the country. Let every man remember that to violate the law is to trample on the blood of his father and to ~~tar~~ the character of his own and his children's liberty. Let reverence for the law be breathed by every American mother to the lisping babe on her lap; let it be taught in schools, seminaries and college, let it be written in primers, spelling books and in almanacs; let it be preached from the pulpit, proclaimed in legislative halls, and enforced in courts of justice. Let it become the political religion of the nation; and let the old and young, rich and poor of all

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sexes, tongues, ~~and~~ colors and conditions, sacrifice unceasingly upon its altars."

Judge Williams added:

"A law society can never give its citizens the "right" to break the law. There can be no law to which obedience is optional.

What has happened to us? Why is it necessary, at this moment, to repeat what should be axiomatic and accepted?

The concept of civil disobedience is incompatible with the concept of the American legal system. This is particularly true where this society provides more than any other for orderly change.

Once we accept such a doubtful doctrine, we legitimize it for other causes which we ~~might~~ reject."